## **Client Questionnaire for Shipp Needham Economic Analysis**

#### **Case Data**

| Completed by  |                              |  |  |  |
|---|------------------------------|--|--|--|
| Date Submitted  |                              |  |  |  |
| Date Report Requested   |                              |  |  |  |
| Type of Case ( ) Personal Injury ( ) Wrongful Death ( )Wrongful Termination |                              |  |  |  |
|   |                              |  |  |  |
|   | Injured Party Information    |  |  |  |
| Injured Party's name  |                              |  |  |  |
| Address   |                              |  |  |  |
| City, State, Zip  |                              |  |  |  |
| Work Phone  |                              |  |  |  |
| Home Phone  |                              |  |  |  |
| Cell Phone  |                              |  |  |  |
|   |                              |  |  |  |
|   | Attorney Information         |  |  |  |
| Attorney  |                              |  |  |  |
| Firm  |                              |  |  |  |
| Address   |                              |  |  |  |
| Phone Number  |                              |  |  |  |
| Cell Phone  |                              |  |  |  |
| Email Address   |                              |  |  |  |
| Paralegal's name  |                              |  |  |  |
| Paralegal's email   |                              |  |  |  |
| Other Contact   |                              |  |  |  |
|   | Opposing Counsel Information |  |  |  |
| Attorney  |                              |  |  |  |
| Firm  |                              |  |  |  |
| Address   |                              |  |  |  |
| Phone Number  |                              |  |  |  |
| Cell Phone  |                              |  |  |  |
| Email Address   |                              |  |  |  |
|   |                              |  |  |  |
| Attorney  |                              |  |  |  |
| Firm  |                              |  |  |  |
| Address   |                              |  |  |  |
| Phone Number  |                              |  |  |  |
| Cell Phone  |                              |  |  |  |
| Email Address   |                              |  |  |  |

# Judge/Jurisdiction

| Name of Judge       |         |       |             |
|---------------------|---------|-------|-------------|
| Jurisdiction        | Federal | State | Arbitration |
| City                |         |       |             |
| County              |         |       |             |
| State               |         |       |             |
| Date of Mediation   |         |       |             |
| Date of Trial       |         |       |             |
| Date of Arbitration |         |       |             |

| Date of That            | ·                     |     |  |             |      |   |
|-------------------------|-----------------------|-----|--|-------------|------|---|
| Date of Arbitration     |                       |     |  | _           |      |   |
| Assumptions             |                       |     |  |             |      |   |
| Description of Injury   | Description of Injury |     |  |             |      |   |
| Date of Birth           |                       |     |  |             |      |   |
| Date of Injury          |                       |     |  |             |      |   |
| Date of Death           |                       |     |  |             |      |   |
| Date of Termination     |                       |     |  |             |      |   |
| Gender                  | Race                  |     |  | Marital Sta | atus |   |
|                         |                       |     |  |             |      |   |
| Highest Level of Educ   |                       |     |  |             |      |   |
| Less than High So       |                       | oma |  |             |      |   |
| High School Diplo       | <u>ma</u>             |     |  |             |      |   |
| Some College, no        |                       |     |  |             |      |   |
| Associates Degre        |                       |     |  |             |      |   |
| Bachelors Degree        |                       |     |  |             |      |   |
| Advanced Degree         | <del>)</del>          |     |  |             |      |   |
| Drofe asian at O 100 1  | <u> </u>              |     |  |             |      |   |
| Professional Certificat | ions                  |     |  |             |      |   |
|                         |                       |     |  |             |      |   |
|                         |                       |     |  |             |      |   |
|                         |                       |     |  |             |      |   |
|                         |                       |     |  |             |      |   |
|                         |                       |     |  |             |      |   |
| Additional Training     |                       | _   |  |             |      | _ |
|                         |                       |     |  |             |      |   |
|                         |                       |     |  |             |      |   |
|                         |                       |     |  |             |      |   |
|                         |                       |     |  |             |      |   |
|                         |                       |     |  |             |      |   |
|                         |                       |     |  |             |      |   |
|                         |                       |     |  |             |      |   |

## **Employment History**

| Dates of Employment          |  |
|------------------------------|--|
| Name of Employer             |  |
| Position                     |  |
| Pay per hour or Salary       |  |
| Regular Hours/Week           |  |
| Overtime Hours/Week          |  |
| Income (W-2, 1040, Pay Stub) |  |
| Per Diem                     |  |
| Work Related Expenses        |  |
|                              |  |
| Dates of Employment          |  |
| Name of Employer             |  |
| Position                     |  |
| Pay per hour or Salary       |  |
| Regular Hours/Week           |  |
| Overtime Hours/Week          |  |
| Income (W-2, 1040, Pay Stub) |  |
| Per Diem                     |  |
| Work Related Expenses        |  |
|                              |  |
| Dates of Employment          |  |
| Name of Employer             |  |
| Position                     |  |
| Pay per hour or Salary       |  |
| Regular Hours/Week           |  |
| Overtime Hours/Week          |  |
| Income (W-2, 1040, Pay Stub) |  |
| Per Diem                     |  |
| Work Related Expenses        |  |

# Fringe Benefits

Actual Dollars Paid by Employer for Employee's Benefit \_\_\_\_\_.

### Check the appropriate boxes

| FICA-OASDI Component              | Pension Plan Premiums           |
|-----------------------------------|---------------------------------|
| FICA-Medicare Component           | Life Insurance – Death Benefits |
| Unemployment Compensation         | Medical Hospital Insurance      |
| Workers Compensation              | Short Term Disability           |
| Defined Benefit Pension           | Long Term Disability            |
| Defined Contribution(e.g. 401(K)) | Dental Insurance                |
| Profit Sharing                    | Vision Care                     |
| Stock Bonus/ESOP's                | Paid Rest Periods               |
| Vacations                         | Employee Education              |
| Sick Leave                        | Holidays                        |

### Mitigation

#### **Mitigation Employment History**

| Dates of Employment          |  |
|------------------------------|--|
| Name of Employer             |  |
| Position                     |  |
| Pay per hour or Salary       |  |
| Regular Hours/Week           |  |
| Overtime Hours/Week          |  |
| Income (W-2, 1040, Pay Stub) |  |
| Per Diem                     |  |
| Work Related Expenses        |  |

## **Mitigating Fringe Benefits**

Actual Dollars Paid by Employer for Employee's Benefit \_\_\_\_\_.

### Check the appropriate boxes

| FICA-OASDI Component              | Pension Plan Premiums           |  |
|-----------------------------------|---------------------------------|--|
| FICA-Medicare Component           | Life Insurance – Death Benefits |  |
| Unemployment Compensation         | Medical Hospital Insurance      |  |
| Workers Compensation              | Short Term Disability           |  |
| Defined Benefit Pension           | Long Term Disability            |  |
| Defined Contribution(e.g. 401(K)) | Dental Insurance                |  |
| Profit Sharing                    | Vision Care                     |  |
| Stock Bonus/ESOP's                | Paid Rest Periods               |  |
| Vacations                         | Employee Education              |  |
| Sick Leave                        | Holidays                        |  |

### **Family Assumptions**

|                          | Spouse/<br>Childs name | DOB | Gender | Race | Lives with<br>Injured party |
|--------------------------|------------------------|-----|--------|------|-----------------------------|
| Spouse                   |                        |     |        |      |                             |
| Youngest Child           |                        |     |        |      |                             |
| 2 <sup>nd</sup> Youngest |                        |     |        |      |                             |
| 3 <sup>rd</sup> Youngest |                        |     |        |      |                             |
| 4 <sup>th</sup> Youngest |                        |     |        |      |                             |
| 5 <sup>th</sup> Youngest |                        |     |        |      |                             |

| Notes |  |  |  |
|-------|--|--|--|
|       |  |  |  |
|       |  |  |  |
|       |  |  |  |
|       |  |  |  |
|       |  |  |  |